

CANCELLED

October 1, 2021

**KENTUCKY PUBLIC
SERVICE COMMISSION**

CUMBERLAND VALLEY ELECTRIC, INC.

FOR ALL AREAS SERVED
PSC KY NO. 4
ELEVENTH REVISED SHEET NO. 23
CANCELLING PSC KY NO. 4
TENTH REVISED SHEET NO. 23

CLASSIFICATION OF SERVICE

Outdoor Lighting – Security Lights Schedule VI

AVAILABILITY

Available to all consumers of the Cooperative for dusk to dawn outdoor lighting in close proximity to existing overhead secondary circuits.

RATE PER LIGHT PER MONTH

Mercury Vapor Lamps

- | | | | |
|-------------|-----------------------|----------------------------|-----|
| 1) 175 Watt | APPROX. LUMENS 7,000 | \$ 9.03 Per Lamp Per Month | (R) |
| 2) 400 Watt | APPROX. LUMENS 22,000 | \$13.29 Per Lamp Per Month | (R) |

Other Lamps

- | | | | |
|-------------------------------|-----------------------|----------------------------|-----|
| 3) 100 Watt OPEN BOTTOM | APPROX. LUMENS 9,500 | \$9.05 Per Lamp Per Month | (R) |
| 4) 100 Watt COLONIAL POST | APPROX. LUMENS 9,500 | \$10.23 Per Lamp Per Month | (R) |
| 5) 100 Watt DIRECTIONAL FLOOD | APPROX. LUMENS 9,500 | \$11.04 Per Lamp Per Month | (R) |
| 6) 400 Watt DIRECTIONAL FLOOD | APPROX. LUMENS 50,000 | \$17.43 Per Lamp Per Month | (R) |
| 7) 400 Watt COBRA HEAD | APPROX. LUMENS 50,000 | \$17.43 Per Lamp Per Month | (R) |

LED Lighting

- | | | | |
|-----------------|-----------------------|----------------------------|-----|
| 8) OPEN BOTTOM | APPROX. LUMENS 6,200 | \$8.94 Per Lamp Per Month | (R) |
| 9) COBRA HEAD | APPROX. LUMENS 13,650 | \$15.18 Per Lamp Per Month | (R) |
| 10) DIRECTIONAL | APPROX. LUMENS 18,800 | \$18.61 Per Lamp Per Month | (R) |

CONDITIONS OF SERVICE

1. The Cooperative shall furnish, install, operate and maintain the outdoor lighting equipment including lamp, luminaire, bracket attachment and control device on an existing secondary pole.
2. The lighting equipment shall remain the property of the Cooperative. The Consumer shall protect the lighting equipment from deliberate damage.

DATE OF ISSUE January 6 2020

Month / Date / Year

DATE EFFECTIVE February 1, 2020

Month / Date / Year

ISSUED BY *Scott H. Lupton*
President & Chief Executive Officer

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION
IN CASE NO. 2019-00008 DATED: December 26, 2019

**KENTUCKY
PUBLIC SERVICE COMMISSION**

Kent A. Chandler
Executive Director



EFFECTIVE

2/1/2020

PURSUANT TO 807 KAR 5:011 SECTION 9 (1)